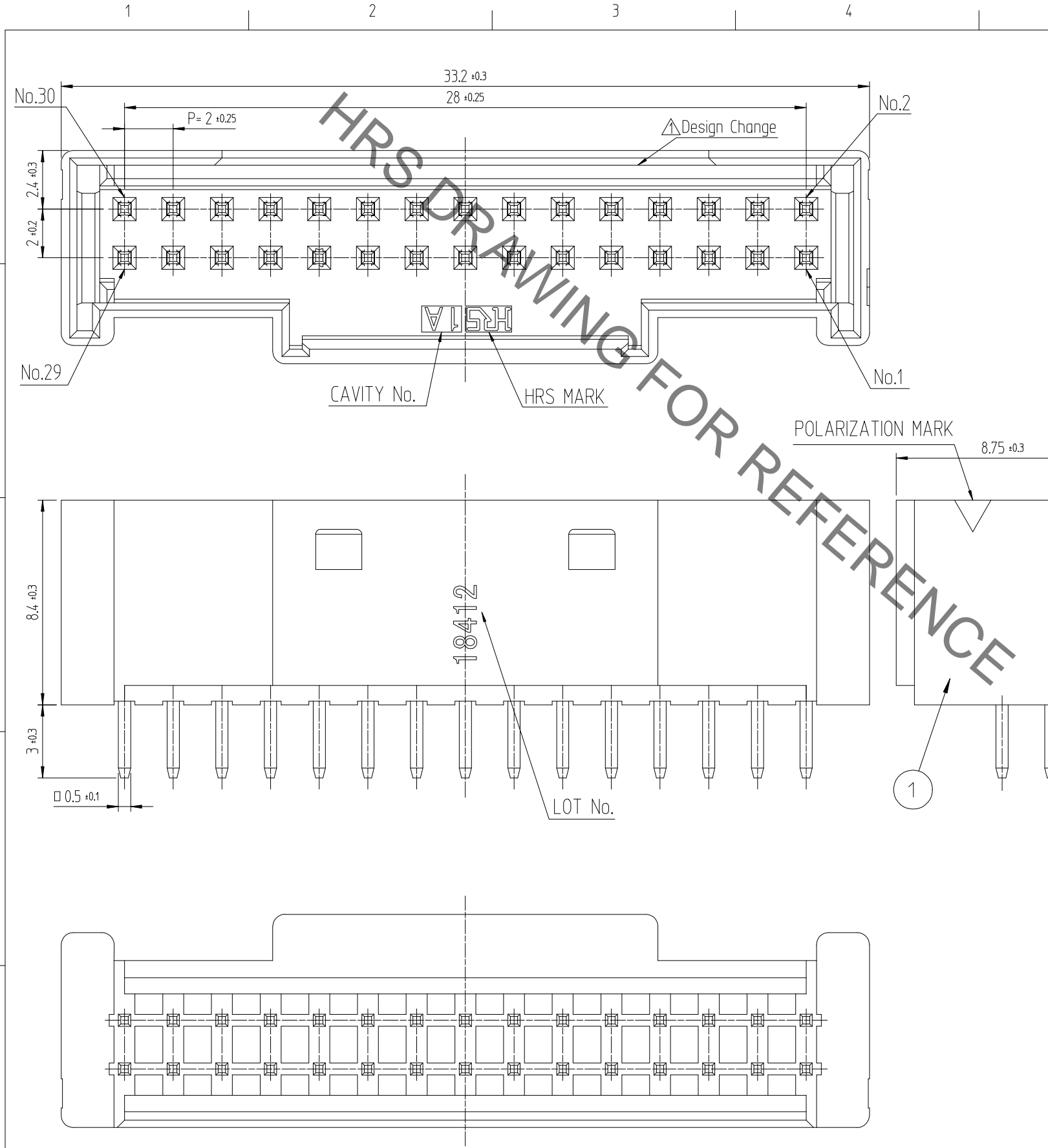
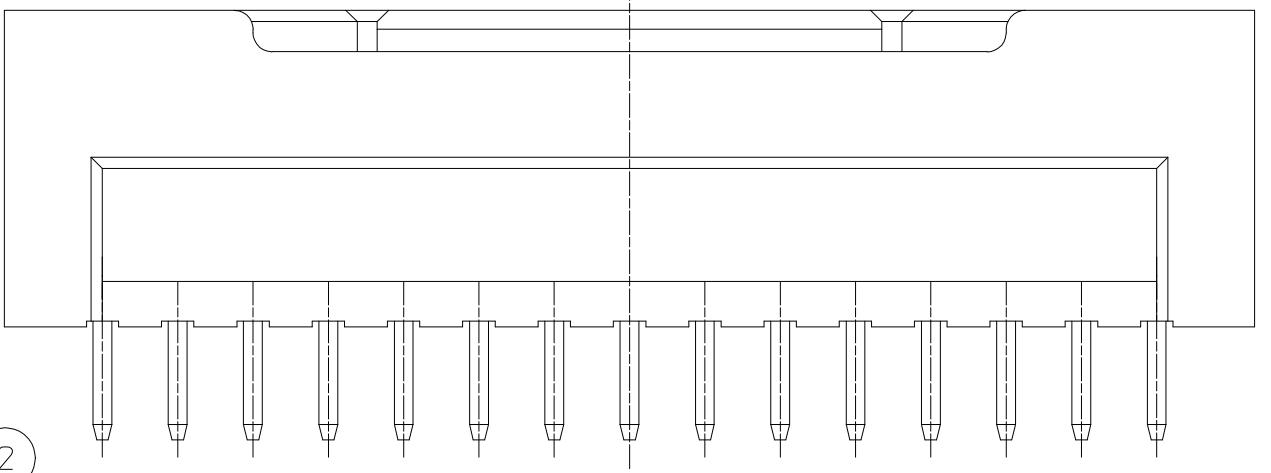
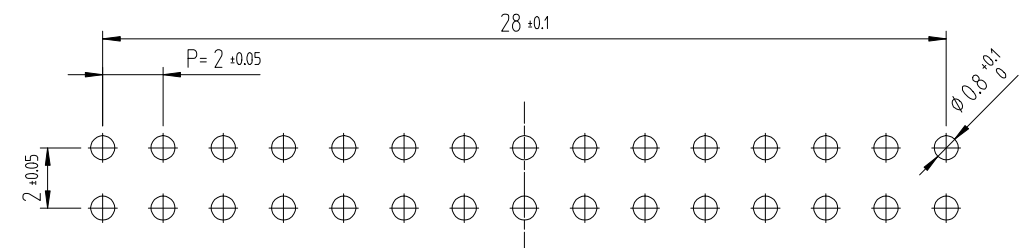


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In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window



| △數<br>COUNT | 訂正事項<br>DESCRIPTION OF REVISIONS | 擔當<br>B Y | 檢圖<br>CHKD | 年月日<br>DATE | △數<br>COUNT | 訂正事項<br>DESCRIPTION OF REVISIONS | 擔當<br>B Y | 檢圖<br>CHKD | 年月日<br>DATE |
|-------------|----------------------------------|-----------|------------|-------------|-------------|----------------------------------|-----------|------------|-------------|
| 1           | RE-6-1150                        | K.I.Y     | L.S.M      | 18. 07. 04  |             |                                  |           |            |             |
| 2           | RE-6-1579                        | K.I.Y     | L.S.M      | 20. 01. 23  |             |                                  |           |            |             |

RECOMMENDED LAND PATTERN (FREE)  
(PCB THICKNESS t=1.6mm)



ENGAGEMENT FIGURE (2:1)

NOTE 1. 1PACK CONTAINS 100PCS.  
2. ( ) DIMENSIONS ARE ONLY REFERENCE.  
3. UL(File No. E132750) AUTHORIZATION ARTICLE.  
C-UL(File No. E132750) AUTHORIZATION ARTICLE.



|                         |          |                |                                |                         |   |
|-------------------------|----------|----------------|--------------------------------|-------------------------|---|
| 1                       | △ PA66   | UL94V-0, BLACK | 2                              | BRASS                   | TIN PLATING 1μm MIN,<br>OVER NICKEL 0.5μm MIN |
| NO.                     | MATERIAL | FINISH,REMARKS | NO.                            | MATERIAL                | FINISH,REMARKS                                |
| CODE NO. (OLD)          |          |                | DRAWN                          | DESIGNED                | CHECKED                                       |
|                         |          |                | CHOI<br>17.12.22<br>J.S        | CHOI<br>17.12.22<br>J.S | LIM<br>17.12.22<br>S.M                        |
|                         |          |                | APPROVED                       |                         | RELEASED                                      |
|                         |          |                | KANG<br>17.12.22<br>T.S        |                         | ENG<br>20.02.12<br>DEPT                       |
| DRAWING NO. EDC3-632470 |          |                | PART NO. DF51K-30DP-2DSA (800) |                         |   |
| SCALE 5:1               |          |                | CODE NO. CL 6652-0019-7-800    |                         |   |
| UNITS mm                |          |                | 1/1                            |                         |   |